

Annexure - III

Subject of Choice/Preference for admission in Masters Programme in Agriculture/ Veterinary/ Forestry mandatory to be followed by the candidate: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.

Signature of the Candidate
Full Name:.....
Date :



**PG ENTRANCE TEST, 2021-22
BIRSA AGRICULTURAL UNIVERSITY, RANCHI – 834006
ADMIT CARD**

**BARRED ITEMS ARE NOT ALLOWED INSIDE EXAMINATION HALL
FILL THE ENTRIES IN CAPITAL LETTERS ONLY**

Candidate's Name:	Gender :	Candidates Address :
Father's/Mother's/Guardian's Name:	Category :	
Date of Birth (dd/mm/yy) :	Thumb Impression :	
Fix recent colour passport size photo	Roll No. :	Question Paper Language: English
	Date of Written Test & Timing of Examination	Centre of Examination: RANCHI AGRICULTURE COLLEGE, KANKE, RANCHI
Fix same photo In exam hall before invigilators	Signature of Candidate	Authorized Signatory
	Signature of Candidate (To be signed in presence of invigilators)	

INSTRUCTIONS TO BE FOLLOWED

1. Reporting Time/Entry in the Examination Centre 9.00 A.M. – 9.30 A.M.
2. Last Entry in the Examination Centre 09.45 A.M.
3. Please affix photograph in exam hall before invigilator as mentioned.
4. Material to be brought on the day of examination-Valid Admit Card & Passport Size Photographs.
5. No candidate shall be admitted to the Examination Hall after 10.00 A.M.
6. Candidate will be frisked before commencement of the examination.
7. Candidate must preserve the Admit Card till the Admission.
8. No Candidate shall be allowed to leave the Examination Hall before the conclusion of Test and without handing over the Test booklet and OMR sheet to the Invigilator concerned.
9. Candidate should check carefully that the Test Booklet no. and other entries on OMR sheet.
10. The Candidate shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her Test Booklet. He/she will be liable for action as per rules.
11. Candidate have to bring Blue/Black ball point pen at the examination centre for use to write particulars on the cover page of Test Booklet, OMR sheet and for darkening the circles of responses.
12. Items strictly barred are: Bits of papers, Geometry/Pencil box, Plastic Pouch, Calculator, Spy Pen, Scale, Pen drive, Eraser, Log table, Mobile phone, Blue tooth, Ear phone, Micro phone, Camera, Electronic Watch etc.
13. Candidates must follow COVID-19 norms.

BIRSA AGRICULTURAL UNIVERSITY RANCHI, JHARKHAND-834006

Application for Admission to Post-Graduate Degree Programme

(Session- 2021-22)



- i) Degree Programme :
 A. **Master's Programme (Agril./Veterinary/Forestry/Agril. Engg./ Biotechnolgy) Preference of Subject (mandatory as Annexure-III):**
 B. **Doctoral Programme (Specify the subject)**

ii) Application fee: Amount Rs. _____ B/D No. _____
 Name of the Bank with Branch _____ Date _____

- 1) Name of Applicant in full : _____
(in Block Letters)
- 2) Father's/Guardian's Name: _____
(in Block Letters)
- 3) Mother's Name: _____
(in Block Letters)
- 4) Occupation of Father/ Mother/ Guardian : _____

Address:

	Correspondence	Permanent
C/o		
Village/ Mohalla/ P.O.+P.S.		
Distt. & State		
Pin Code		
Mobile No.*		
E – mail ID*		

* Compulsory to provide

5) (a) Date of Birth (DD/MM/YR): / /

(b) Place of Birth: _____ District: _____
 State: _____ Country: _____
 Nationality: _____

6) Tick Mark (✓) the category you belong to:

Gen	<input type="checkbox"/>	EWS (Gen)	<input type="checkbox"/>	BC-I	<input type="checkbox"/>	BC-II	<input type="checkbox"/>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>
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7) Aadhar No.

8) Academic Record : (Attach supporting documents)

Particulars of Bachelor's/ Master's Degree examination passed:

Particulars	Bachelor's Degree Programme	Master's Degree Programme
1. Name of the University		
2. Name of the College		
3. Year of Passing		
4. University Regd. No.		
5. Subjects taken (Attach Transcript)		
6. Electives taken if any		
7. OGPA/ % of marks/Division		

9) (a) Have you ever been prosecuted/ punished by Court of Law? Yes/No
(If yes, give particulars) _____

(b) Have you ever been involved in any act of indiscipline and subjected to some enquiry/ warning/ punishment at School/ College/ University Level? Yes/ No. (if yes, give particulars).

10) I declare that the information given by me in this application form is true to the best of my knowledge. In the event of any information being found false or incorrect or omission of fact in my application at any stage will justify the denial of admission, expulsion from the programme and disciplinary action may be taken by the University as deemed fit against me.

Date _____

Signature of the Applicant

Place _____

11) Certificate from the Employer/ Controlling Officer (in case candidate is employed)

I, _____ have no objection in forwarding candidate's application for PG admission in Birsa Agricultural University, Ranchi and he/ she will be relieved for entire period of the degree programme in the event of his/ her selection.

**Signature of the Employer/ Controlling Officer
(SEAL)**

Place _____

Date _____